# मौलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी مولانا آزاد نيشتل أردويو نيورش

MAULANA AZAD NATIONAL URDU UNIVERSITY (A Central University established by an Act of Parliament in 1998) Gachibowli, Hyderabad - 500 032



#### ACADEMIC PERFORMANCE INDICATOR (API)

#### **IN DIRECT RECRUITMENT**

Direct Workload and weightage to be given to different levels of Physical Education Personnel

|   | Direct working hours per week | Weightage |
|---|-------------------------------|-----------|
| Assistant Director of Physical<br>Education | 40                            | 100       |
| Deputy Director of Physical<br>Education    | 36+4*                         | 90        |
| Director of Physical Education              | 32+8*                         | 80        |

Based on the Physical Education Personnel's self-assessment, API scores are proposed for (a) Lecture cum practice based athlete / sports classes coaching and training related activities; (b) Organizing and conducting sports and games competitions and management related activities; and (c) upgradation of sports infrastructure and extension services etc. The minimum API score required by Physical Education Personnel from this category is different for different levels of promotion. The self assessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation / selection committee. Universities may detail the activities, in case institutional specificities require, adjust the weightages without changing the minimum total API scores required under this category.

\*Hours spent on administrative responsibilities, innovation, upgradation of services, extension services etc.

# <u>CATEGORY I:</u> TEACHING, TRAINING, COACHING, SPORTS PERSON DEVELOPMENT AND SPORTS MANAGEMENT ACTIVITIES

| S.No | Nature of Activity   | Posts   | Actual<br>Score | Maximum<br>Score   | Score to<br>be filled<br>by the<br>Candidate | Enclosure<br>No. | Score<br>verified by<br>Screening<br>Committee |
|------|--|---|-----------------|--|--|------------------|--|
| 1    | 1 a) Lecture cum practice based athlete /<br>sports classes, seminars undertaken as<br>per allotted hours /organizing and<br>conducting coaching camps / sports<br>person development / training<br>programmes (50 Points) Identifying<br>sports talents and Mentoring sports<br>excellence among students (20 Points)<br>Development and maintenance of play<br>fields, purchase and maintenance of<br>other sports facilities (10 Points | Assistant<br>Director/<br>College<br>Director<br>Deputy<br>Director | 80              | Actual<br>hours spent<br>per<br>academic<br>year ÷ 17.5<br>Actual<br>hours spent<br>per<br>academic<br>year ÷<br>17.25 |  |                  |  |
|      |  | Director  | 60              | Actual<br>hours spent<br>per<br>academic<br>year ÷<br>16.75  |  |                  |  |

| S.No | Nature of Activity   | Posts   | Actual<br>Score | Maximum<br>Score                                      | Score to<br>be filled<br>by the<br>Candidate | Enclosure<br>No. | Score<br>verified by<br>Screening<br>Committee |
|------|--|---|-----------------|---|--|------------------|--|
| 2    | b) Management of Physical Education<br>& Sports Program for students<br>(planning, executing and evaluating the<br>policies in physical education & Sports)<br>(10 Points) Organizing and conducting | Assistant<br>Director/<br>College<br>Director | 10              | Actual<br>hours spent<br>per<br>academic<br>year ÷ 10 |  |                  |  |
|      | sports and games competitions at the<br>International / National / State / Inter<br>University/Inter Zonal Levels (10<br>Points)   | Deputy<br>Director                            | 10              | Actual<br>hours spent<br>per<br>academic<br>year ÷ 10 |  |                  |  |
|      |  | Director                                      | 10              | Actual<br>hours spent<br>per<br>academic<br>year ÷ 10 |  |                  |  |
| 3    | c) Upgradation of scientific and<br>technological knowledge in Physical<br>Education and Sports (10 Points)<br>Extending services, sports facilities and<br>training on holidays to the institutions | Assistant<br>Director/<br>College<br>Director | 10              | Actual<br>hours spent<br>per<br>academic<br>year ÷ 10 |  |                  |  |
|      | and organizations (10 Points)  | Deputy<br>Director                            | 10              | Actual<br>hours spent<br>per<br>academic<br>year ÷ 10 |  |                  |  |
|      |  | Director                                      | 10              | Actual<br>hours spent<br>per<br>academic<br>year ÷ 10 |  |                  |  |
|      |  |   | Total           |   |  |                  |  |

#### CATEGORY - II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES.

Based on the teacher's self-assessment, Category II API scores are proposed for Professional development, cocurricular and extension activities; and related contributions. The minimum API required by teachers for eligibility for promotion is fixed in Table II (A). A list of items and scores is given below. The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and selection committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages without changing the minimum total API score required under this category

| Cate<br>gory<br>II | Nature of Activity   | Maximum<br>API Score | Actual<br>score  | Score to be<br>filled by the<br>Candidate | Enclosure<br>No. | Score verified<br>by Screening<br>Committee |
|--------------------|--|----------------------|--|---|------------------|---|
| a<br>b             | <ul> <li>Student related co-curricular, extension and field based activities.</li> <li>(i) Discipline related co-curricular activities (Cultural, Sports, NSS, NCC etc.) (various levels of intramural and extramural programmes)</li> <li>(ii) Extension and dissemination activities (public /popular lectures/ talks/seminars etc.)</li> <li>Contribution to Corporate life and management of the sports units and</li> </ul> | 15                   | Actual<br>hours<br>spent per<br>academic<br>year ÷<br>10<br>Actual |   |                  |   |
|                    | institution through participation in sports<br>and administrative committees and<br>responsibilities(including as Principal /<br>Director / Convener / similar other duties<br>that require regular office hrs for its<br>discharge)   | 15                   | hours<br>spent per<br>academic<br>year ÷<br>10                     |   |                  |   |
| c                  | Professional Development activities (such as<br>participation in seminars, conferences, short<br>term training courses, camps & events, talks,<br>lectures in refresher / faculty development<br>courses, membership of associations,<br>dissemination and general articles and any<br>other contribution)   | 15                   | Actual<br>hours<br>spent per<br>academic<br>year ÷<br>10           |   |                  |   |
|                    | Total  | 45                   |  |   |                  |   |

#### **CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

Based on the self-assessment, API scores are proposed for research and sports contributions. The minimum API scores required from this category are different for different levels of promotion in universities/colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Director of Physical Education & Sports to higher grades and Selection Committee for the promotion of Assistant Director of Physical Education & Sports to Deputy Director of Physical Education & Sports and for direct recruitment of Deputy Director of Physical Education & Sports and Director Based by the UGC :-

| Cate<br>gory | Activity                      | Faculties of Physical Education&<br>Sports      |   | Max. score for<br>University/Colle<br>ge DPE* | Score to<br>be filled<br>by the<br>Candidate | Enclosure<br>No. | Score<br>verified by<br>Screening<br>Committee |
|--------------|-------------------------------|---|---|---|--|------------------|--|
| III          | Research                      | Refereed Journals as not                        | tified by the   | 25 Per  |  |                  |  |
| (A)          |                               |   |   | publication                                   |  |                  |  |
|              |                               | Other Reputed Journals a                        | as notified by  | 10 Per  |  |                  |  |
|              |                               | the UGC#  |   | publication                                   |  |                  |  |
| III          | Publications                  | Text/Reference, Books pub                       |   | 30 per Book for                               |  |                  |  |
| (B)          | other than journal articles   | International Publishers, w<br>ISBN/ISSN number |   | Single Author                                 |  |                  |  |
|              | ,<br>(books,                  | Subject Books, published                        |   | 20 per Book for                               |  |                  |  |
|              | chapters in                   | level publishers, with                          | ISBN/ISSN   | Single Author                                 |  |                  |  |
|              | -                             | number or State / C<br>Publications             |   |   |  |                  |  |
|              | books)                        | Subject Books, published b                      | v Other local   | 15 per Book for                               |  |                  |  |
|              |                               | publishers, with ISBN/ISSI                      |   | Single Author                                 |  |                  |  |
|              |                               | Chapters in Books, publish                      |   | International –                               |  |                  |  |
|              |                               | National and International                      |   | 10 per Chapter                                |  |                  |  |
|              |                               | publishers, with ISBN/ISS                       | N number  | National – 5 per                              |  |                  |  |
|              |                               |   |   | Chapter                                       |  |                  |  |
| III (C)      | RESEARCH PR                   | ROJECTS   |   |   |  |                  |  |
| III          | Sponsored                     | Major Projects with grants above                |   | 20 per Project                                |  |                  |  |
| (C)          | Projects                      |   |   | 1 ,   |  |                  |  |
| (i)          |                               |   |   |   |  |                  |  |
| .,           |                               | Major Projects with grants above                |   | 15 per Project                                |  |                  |  |
|              |                               |   |   |   |  |                  |  |
|              |                               |   | Rs. 3 lakhs up to Rs. 5 lakhs         Minor Projects with grants above         Rs. 1 lakh up to Rs. 3 lakhs |   |  |                  |  |
| III          | Consultancy                   | Amount mobilized with                           |   | 10 for every                                  |  |                  |  |
| (C)          | Projects                      | of Rs. 2.0 lakhs                                |   | Rs.2.0 lakhs                                  |  |                  |  |
| (ii)         | -                             | 01 10. 2.0 minis                                |   | 10.2.0 101115                                 |  |                  |  |
| III          | Projects                      | Major Policy document                           |   | Major policy                                  |  |                  |  |
| (C)          | Outcome /                     | for international bodies                        |   | document of                                   |  |                  |  |
| (iii)        | Outputs                       | WHO/UNO/UNESCO                                  |   | International                                 |  |                  |  |
|              |                               | etc. Central / State Gov                        | /t./Local   | bodies - 30<br>Central                        |  |                  |  |
|              |                               | Bodies  |   | Government – 20,                              |  |                  |  |
|              |                               |   |   | State Govt10                                  |  |                  |  |
|              |                               |   |   | Local bodies – 5                              |  |                  |  |
| III (D       | ) RESEARCH G                  | UIDANCE   |   |   |  |                  |  |
| III          | M.Phil. Degree awarded Degree |   | 5 per candidate   |   |  |                  |  |
| (D)          |                               | Ū.  | awarded   |   |  |                  |  |
| (i)          |                               |   |   |   |  |                  |  |
| III          | Ph.D                          | Degree Degree                                   |   | 15/10 per                                     |  |                  |  |
| (D)          |                               |   | warded/The  | Candidate                                     |  |                  |  |
| (ii)         |                               |   | s submitted   | 10 Per candidate                              |  |                  |  |
| (**/         | 1                             |   |   |   |  |                  |  |
|              |                               |   |   | Total   |  |                  |  |

| III E          |  | LLOWSHIPS/INVITED LECTURES<br>ES / SEMINARS  | DELIVERED/PA                                | APERS PRESENTED IN |
|----------------|--|--|---|--------------------|
| III(E)<br>(i)  | Fellowships/<br>Awards                       | International Award/Fellowship<br>from Govt./recognized International<br>Sports Bodies/International Sports<br>Organizations | 15 per Award /<br>15 per<br>Fellowship      |                    |
|                |  | National Award/FellowshipfromGovt./recognizedNationalSportsBodies/NationalSportsOrganizationsSports                          | 10 per Award /<br>10 per<br>Fellowship      |                    |
|                |  | State / University Award/Fellowship<br>from Govt./recognized State Sports<br>Bodies/State Sports Organizations               | 5 Per Award                                 |                    |
| III(F)<br>(ii) | Invited<br>lectures /<br>papers<br>presented | International  | 7 per lecture /<br>5 per paper<br>presented |                    |
|                |  | National level   | 5 per lecture /<br>3 per paper<br>presented |                    |
|                |  | State/University level   | 3 per lecture /<br>2 per paper<br>presented |                    |
|                |  | this sub-category shall be restricted to 20 for Category III for any assessment period                                       |   |                    |
|                |  | f e-learning delivery process/material   | 10 per module                               |                    |
|                | 1  |  | Total                                       |                    |

#### **DECLARATION**

I, \_\_\_\_\_\_ hereby declare that the particulars furnished above are true to my best of knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Signature of the applicant

Date: \_\_\_\_\_

## FORMAT FOR LIST OF RESEARCH PAPERS/ARTICLES PUBLISHED IN JOURNALS

| S#  | Title of the Research<br>Paper/Articles | Name of the Journal | ISSN No. | Impact<br>Factor<br>(if applicable) | Refereed /<br>Reputed<br>Journal | Principal<br>Author /<br>Co-Author | Whether Listed<br>in UGC<br>approved list of<br>journals, if yes<br>enclose the<br>proof | Score<br>Claimed | Page<br>No. | Score allotted<br>by the<br>Screening<br>Committee |
|-----|---|---------------------|----------|-------------------------------------|----------------------------------|------------------------------------|--|------------------|-------------|--|
| (1) | (2)                                     | (3)                 | (4)      | (5)                                 | (6)                              | (7)                                | (8)  | (9)              | (10)        | (11)   |
| 1.  |   |                     |          |                                     |                                  |                                    |  |                  |             |  |
| 2.  |   |                     |          |                                     |                                  |                                    |  |                  |             |  |
| 3.  |   |                     |          |                                     |                                  |                                    |  |                  |             |  |
| 4.  |   |                     |          |                                     |                                  |                                    |  |                  |             |  |
| 5.  |   |                     |          |                                     |                                  |                                    |  |                  |             |  |

Signature of the Applicant

### FORMAT FOR LIST OF BOOKS/CHAPTERS IN BOOKS OTHER THAN JOURNALS

|     |  |             | Publisher         |       | Whether you   |                  |             | Score<br>allotted by<br>the Screening<br>Committee<br>(8) |
|-----|--|-------------|-------------------|-------|---|------------------|-------------|---|
| S#  | Title of the Book/ Chapter in Book with Page No. | ISBN Number | Inter<br>national | Local | are the Main<br>Author, if no<br>number of Co-<br>authors | Score<br>Claimed | Page<br>No. | allotted by the Screening                                 |
| (1) | (2)  | (3)         | (4)               |       | (5)   | (6)              | (7)         | (8)   |
| 1.  |  |             |                   |       |   |                  |             |   |
| 2.  |  |             |                   |       |   |                  |             |   |
| 3.  |  |             |                   |       |   |                  |             |   |
| 4.  |  |             |                   |       |   |                  |             |   |
| 5.  |  |             |                   |       |   |                  |             |   |

Signature of the Applicant